# Criminal Manner of Sentencing

## LA PAZ COUNTY SUPERIOR COURT

For Report Dates From: 3/1/2017 To: 3/31/2017

| | | GUILTY VERDICT OR GUILTY PLEA | | | | | | | | | | DISPOSITIONS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Column Number | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | Case Type<br>Section - 1 Felony | Death Sentence | State Corrections | State Corrections & Probation | County Jail | County Jail & Probation | Probation & Monetary Penalty Public Work Service | Probation Only | Monetary Penalty Public Work Service/Diversion Only | Suspended Sentences/Non-Supervised Probation | Total Guilty Verdict Guilty Plea | Acquittal | Dismissed | Otherwise Disposed | Total Dispositions | Grand Total Sentenced & Dispositions |
| A | Person - Homicide | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **1** | 0 | 0 | 0 | **0** | **1** |
| B | Person - Sex Offenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |
| C | Person - Kidnapping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 1 | 0 | **1** | **1** |
| D | Person - Robbery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |
| E | Person - Aggravated Assault | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **1** | 0 | 3 | 0 | **3** | **4** |
| F | Person - Other Assaults | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 1 | 0 | **1** | **1** |
| G | Property - Burglary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 2 | 0 | **2** | **2** |
| H | Property - Auto Theft | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |
| I | Property - Other | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | **3** | 0 | 0 | 0 | **0** | **3** |
| J | Drug - Possession/Paraphernalia | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | **5** | 0 | 3 | 0 | **3** | **8** |
| K | Drug - Sales/Other | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | **4** | 0 | 0 | 0 | **0** | **4** |
| L | Weapons | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 1 | 0 | **1** | **1** |
| M | Public Order | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **1** | 0 | 1 | 0 | **1** | **2** |
| N | Motor Vehicle - DWI/DUI | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | **1** | 0 | 2 | 0 | **2** | **3** |
| O | Motor Vehicle - Serious Violations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |
| P | Motor Vehicle - Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |
| Q | Other Felony / Unclassified | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | **2** | 0 | 1 | 0 | **1** | **3** |
| R | TOTAL Felony | **0** | **7** | **0** | **0** | **9** | **2** | **0** | **0** | **0** | **18** | **0** | **15** | **0** | **15** | **33** |
| S | TOTAL Misdemeanor | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | **2** | 0 | 0 | 0 | **0** | **2** |
| T | GRAND TOTAL | **0** | **7** | **0** | **0** | **11** | **2** | **0** | **0** | **0** | **20** | **0** | **15** | **0** | **15** | **35** |

| | Section 2 - Subset<br>Felony & Misdemeanor Cases | Death Sentence | State Corrections | State Corrections & Probation | County Jail | County Jail & Probation | Probation & Monetary Penalty Public Work Service | Probation Only | Monetary Penalty Public Work Service/Diversion Only | Suspended Sentences/Non-Supervised Probation | Total Guilty Verdict Guilty Plea | Acquittal | Dismissed | Otherwise Disposed | Total Dispositions | Grand Total Sentenced & Dispositions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | Felony - Domestic Violence | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **1** | 0 | 1 | 0 | **1** | **2** |
| B | Misdemeanor - Domestic Violence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | **0** | **0** |